

WILLIAM F. CRUMEL JR. FOUNDATION FOREXCELLENCE IN ART EDUCATION

Dear High School Senior; Senior Class Counselor; College Student; Technical School Student; Community Counselor; High School Principal/Administrator; Collegiate Admissions Officer; Church Youth Leader, Church Pastor;

The *William F. Crumel Jr. Foundation for Excellence in Art Education (WFC Jr. Foundation)* will award scholarships to deserving African-American, and/or other students who meet the enclosed qualification criteria. Each scholarship awarded will be at least in the amount of one thousand dollars (**\$1000**) per year for four consecutive academic years.

The Foundation Scholarship Application must be postmarked no later than November 30, 2006 for consideration by the committee. The Scholarship Committee will carefully review each application, awarding scholarships to the person{s} who best meet the criteria, based on a weighted ranking scale.

SCHOLARSHIP AWARD RECIPIENTS MUST AGREE TO ATTEND THE FOUNDATIONS ANNUAL CELEBRATION & SCHOLARSHIP BANQUET AFFAIR, WHICH WILL BE HELD [January 6, 2007 in Baltimore, MD](#) (*upon request, the Foundation will consider paying travel expenses to the celebration for each recipient*)

Submit completed applications to:

William F. Crumel Jr. Foundation for Excellence in Art Education

Anita Crumel

9322 Owings Choice Court

Owings Mills, MD 21117

Phone Number: 410-654-1946

Sincerely,

**THE WILLIAM F. CRUMEL JR. FOUNDATION FOR EXCELLENCE IN ART EDUCATION
2007-2010 SCHOLARSHIP COMMITTEE**

SCHOLARSHIP CRITERIA

- A) An immediate family member (*e.g. son, daughter, sister, brother.*), or anyone who has legal/permanent residence in the household of any WFC Jr. Foundation Board Member is ineligible to receive a WFC Jr. Foundation Scholarship Award.
- B) APPLICANT must be an African–American and/or other United States citizen.
- C) APPLICANT must be a high school senior, attending a 2 or 4 year college or university, or attending a technical school/trade school at the time the application is submitted.
- D) APPLICANT must have a minimum Cumulative Grade Point Average (C.G.P.A.) of 2.3 (*based on a 4.0 maximum scale*) or equivalent based on other officially stated maximum scale of Applicant's school system.
- E) APPLICANT must be accepted by an accredited college/university; technical/trade school and must provide proof of enrollment before actual allocation of the awarded funds.
- F) Total Family Income of APPLICANT must be **\$60,000** per year or less.
- G) Applicant must provide two (2) letters of recommendation.
- H) The application must be post marked by November 30, 2006
- I) **IN ORDER TO RECEIVE THE SCHOLARSHIP AWARD, RECIPIENT MUST AGREE TO ATTEND the Foundation's Annual Scholarship Luncheon and Celebration in its entirety.**
(NOTE): *The 2007 Scholarship Luncheon and Celebration will be held*

January 6, 2007

At the

Johns Hopkins Club

Johns Hopkins University

Baltimore, MD

Upon request, the Foundation will consider paying travel expenses for each recipient.

- J) **RECIPIENTS WILL BE NOTIFIED by December 15, 2006.**

****Incomplete Applications or Applications postmarked after November 30, 2006 WILL NOT Be Considered. ****

SCHOLARSHIP APPLICATION
Award Years 2007 - 2010

SECTION A: STUDENT'S INFORMATION (Continued)

- 12. Do you live with your parent(s) or a Legal Guardian(s)? Yes _____ No _____
IF, YES, then Complete Lines 13, 14, 16 and 17.
13. State the total number of family members in your household during the current year: _____
14. How many persons in Line 13 will be in college during the upcoming school year? : _____
15. If you do not live with your natural parents or legal guardian(s) [e.g., Foster Home, Ward of the State; etc.], a COMPLETE EXPLANATION and OFFICIAL Proof of this arrangement is required.

SECTION B: PARENT (S) / LEGAL GUARDIAN (S) INFORMATION

- 16. Parent/Legal Guardian Marital Status: __Single __ Married __Divorced __Separated __Widowed
17 Personal Income Information: VERIFIABLE EMPLOYMENT & INCOME REQUIRED
For PARENT/LEGAL GUARDIAN

FATHER / GUARDIAN

MOTHER / GUARDIAN

Full Name _____
Address _____
Telephone No. _____
Social Security Number _____
Occupation _____
Yearly (Gross) Income _____
IRS Filing Status _____
Name of Employer/Case Worker _____
Address _____
Tel. No. _____

SCHOLARSHIP APPLICATION
Award Years 2007 - 2010

SECTION C: - STUDENT'S INFORMATION

ATTACH THE FOLLOWING TO THIS APPLICATION:

- 18. A copy of the Acceptance Letter from the College/University, or the Technical/Trade school that you will be attending must be provided.
19. An official copy of your high school transcript, up to at least the first two (2) quarters, or first semester of your senior year or your college, technical/trade school transcript for up to your most previous semester
20. Two (2) Letters of Recommendation.
21. A typed one Page Essay from you stating your educational and career goals.

PLEASE READ NOTE BEFORE SIGNING

NOTE: By signing this application, you authorize the WFC Jr. Foundation to fully investigate and verify all information provided herein; and you indicate your awareness that false statements may be sufficient cause to disqualify your application.

Student Signature _____ Date: _____

Parent/Guardian Signature _____ Date: _____

Parent/Guardian Signature _____ Date: _____

***ALL INFORMATION HEREIN IS CONFIDENTIAL ***

INCOMPLETE OR LATE APPLICATIONS WILL NOT BE CONSIDERED

ATTACHMENT (A)

WILLIAM F. CRUMEL JR. FOUNDATION FOR EXCELLENCE IN ART EDUCATION

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SCHOLARSHIP APPLICATION
Award Years 2007 - 2010

Extracurricular Activities Form

List School Activities *(Please type or print legibly)*

Name of Organization	Office/Position held, if Any	Advisor/Supervisor & Phone Number
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		

List Community Activities *(Please type or print legibly)*

Name of Organization	Office/Position held, if Any	Advisor/Supervisor. & Phone Number
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		

SCHOLARSHIP APPLICATION
Award Years 2007 - 2010

****Please insure that all items on this checklist are included before mailing the Application Package****

REQUIRED ITEMS CHECKLIST:

- ⊕ **PROOF OF INCOME for Parent(s)/Guardian(s)***
Federal Income Tax Return(s) for year 2005, OR Social Security Benefits; Social Services; AFDC; etc.). See NOTE A Below
- ⊕ **COPY OF ACCEPTANCE LETTER IF AVAILABLE FROM THE COLLEGE/ UNIVERSITY, TECHNICAL/TRADE SCHOOL OF CHOICE.**
- ⊕ **OFFICIAL HIGH SCHOOL OR COLLEGE/TECHNICAL/TRADE SCHOOL TRANSCRIPT**
- ⊕ **(AT LEAST) TWO (2) TYPED, Signed, LETTERS OF RECOMMENDATION.**
See NOTE B Below
- ⊕ **ONE - PAGE TYPED ESSAY, OUTLINING YOUR EDUCATIONAL AND CAREER GOALS.** *See NOTE C Below*
- ⊕ **COMPLETED APPLICATION; SIGNED AND DATED.**

Incomplete or Late Applications WILL NOT Be Considered

NOTE A: Applicant's Parents/Legal Guardians that have a current IRS Filing Status of " Separated ", "Married/Filing Separate", or " Head of Household" **MUST** provide copies of both Tax Returns, IF NOT, EXPLAIN EXPLICITLY.

NOTE B: For example, from School Administrators; Community Leaders/Church Officials; Employers; Etc. (NO FAMILY MEMBERS)

NOTE C: For example, YOUR INTENDED FIELD OF STUDY and WHAT INFLUENCED YOU TO WANT TO PURSUE SAME; HOW YOUR COLLEGE/CONTINUED EDUCATION WILL IMPACT YOU and SOCIETY, etc.; WHY YOU FEEL YOU ARE DESERVING OF A WILLIAM F. CRUMEL JR. FOUNDATION FOR EXCELLENCE IN ART EDUCATION SCHOLARSHIP; ETC.

